

## DREW LEDER

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### ACADEMIC APPOINTMENTS

Professor of Philosophy, Loyola University Maryland, 1986-present.

Visiting Professor with the Institute of Advanced Studies at the University of Warwick, 2023.

Ferraro Fellow in Prison Education and Public Philosophy, Marymount Manhattan College, Spring, 2020.

### DEGREES

Ph.D. in Philosophy from the State University of New York at Stony Brook, 1987.

M.D. from Yale University School of Medicine, 1986.

B.A. from Yale University, 1976.

### BOOKS

*The Healing Body: Creative Responses to Illness, Aging, and Affliction*, Northwestern University Press, October, 2023.

*The Distressed Body: Rethinking Illness, Imprisonment, and Healing*, University of Chicago Press, 2016.

*Sparks of the Divine: Finding Inspiration in Our Everyday World*, Sorin Books/Ave Maria Press, 2004

*The Soul Knows No Bars: Inmates Reflect on Life, Death and Hope* (with inmate co-authors, foreword by Cornel West) Rowman and Littlefield, 2000, paperback, 2001.

*Games for the Soul: 40 Playful Ways to Find Fun and Fulfillment in a Stressful World*, Hyperion, 1998. Translated into Chinese, Korean.

*Spiritual Passages: Embracing Life's Sacred Journey*, Tarcher/Putnam, 1997.

*Encyclopedia of Bioethics*, 2nd ed., assistant editor, Macmillan Publishing, 1995.

*The Body in Medical Thought and Practice*, editor, Kluwer Academic Press, 1992.

*The Absent Body*, University of Chicago Press, 1990.

## ARTICLES AND BOOK CHAPTERS

Drew Leder and M.W. Krucoff. The 'chessboard of healing strategies': a cardiological application. *Journal of Evaluation in Clinical Practice*. May 21, 2023; 1-9.  
doi:10.1111/jep.13868. <https://onlinelibrary.wiley.com/doi/abs/10.1111/jep.13868>

"The Phenomenology of Healing: Eight Ways of Dealing with the Ill and Impaired Body," *Journal of Medicine and Philosophy*, Volume 47 (1), February 2022, pp. 137–154

"Healing Time: The Experience of Body and Temporality when Coping with Illness and Incapacity," *Medicine, Health Care and Philosophy*, 2021, Volume 24 (1), pp. 99-111.

"Anorexia: That Body I Am-With," *Philosophy, Psychiatry, & Psychology*, Volume 28, (1), March 2021, pp. 59-61

"The Absent Body (and Beyond)," *The Philosopher* (U.K Journal of Public Philosophy), Summer 2020, pp. 5-11.

"The Body in Advaita and Phenomenology (Two Non-Dualisms and Three Nullpoints)," *Prabhudda Bharata*, 125 (1), Jan. 2020, pp. 124-132.

"The (Near) Peak Experience and the Placiotemporal Field," in *Thinking at the Edge: The Philosophy of Edward S. Casey*, book in progress, Brian Schroeder.

"Re-Possibilizing the World: Recovery from Serious Illness, Injury or Impairment," in *Phenomenology of the Broken Body*: edited by Espen Dahl, Cassandra Falke, and Thor Eirik Ericksen, Routledge, 2019, pp. 173-87.

"Inside Insights: A Phenomenology of Interoception," in *Interoception*, edited by Manos Tsakiris & Helena De Preester, Oxford University Press, 2018, pp. 307-22.

"What is it to 'Age Well'? Re-visioning Later Life," for *Existential Medicine: Essays on Health and Illness*, ed. Kevin Aho, Rowman and Littlefield, 2018, pp. 223-34.

"Breath as the Hinge of Dis-ease and Healing," in *Atmospheres Of Breathing: The Respiratory Questions Of Philosophy*, edited by Lenart Škof and Petri Berndtson, SUNY Press, 2018.

- “Coping with chronic pain, illness and incarceration: what patients and prisoners have to teach each other (and all of us),” *Medical Humanities*, June 2018, 44, pp. 1-7.  
doi:10.1136/medhum-2017-011426
- Commentary chapter, in *Engaging Dogen's Zen: The Philosophy of Practice as Awakening*, edited by Tetsuzen Jason M. Wirth, Shudo Brian Schroeder, and Kanpu Bret W. Davis (Eds.) Jan, 2017, Wisdom Publications, pp. 89-96.
- “The Experiential Paradoxes of Pain,” *Journal of Medicine and Philosophy*, October 2016, 41 (5), pp. 444-60.
- Drew Leder and Vincent Greco, “Prisoners: ‘They’re Animals’ and Their Animals.” *Philosophy Imprisoned: The Love of Wisdom in the Age of Mass Incarceration*, ed. Sarah Tyson and Joshua Hall, Lexington Books, 2014, pp. 217-232.
- Drew Leder and Mitchell Krucoff, “Take Your Pill”: The Role and Fantasy of Pills in Modern Medicine,” *The Journal of Alternative and Complementary Medicine*. June 2014, 20(6): 421-427.
- “The Experience of Health and Illness,” with Kirsten Jacobson, *The Encyclopedia of Bioethics*, Ed. Bruce Jennings. Vol. 3. 4<sup>th</sup> ed. Farmington Hills, MI: Macmillan Reference USA, 2014, pp. 1434-1443.
- “The Enlightened Prison,” Drew Leder and the Jessup Correctional Institution Scholars, “*The Beautiful Prison*”: *Studies in Law, Politics, and Society*, 64, April/May, 2014, pp. 19-32.
- “Anorexia: A Disease of Doubling,” *Philosophy, Psychiatry, & Psychology* 20 (1), March, 2013, 93-96.
- “Embodying Otherness: Shape-Shifting and the Natural World,” *Environmental Philosophy*, 9 (2), Fall, 2012, 123-141.
- “Touch in the Consultation,” Carter Singh and Drew Leder. *British Journal of General Practice*, 62 (596), March 2012, 147-148.
- “What’s Right About Getting Older?,” *CSA Journal*, 51, 2012, 1-7.
- “Old McDonald’s Had a Farm: The Metaphysics of Factory Farming,” *Journal of Animal Ethics*, 2 (No. 1), 2012, pp. 73–86.
- “Toward a More Materialistic Medicine: The Value of Authentic Materialism Within Current and Future Medical Practice,” with Mitchell Krucoff, *The Journal of Alternative and Complementary Medicine*, 17 (No. 9) Sept., 2011, pp. 859–65.
- “Escaping the Cave: Experiential Learning in the Classroom, Community and Correctional Institutions,” in *Teaching Philosophy*, edited by Andrea Kerkmann, Continuum Books, 2009, pp. 81-95 (Chapter 6).

- “The Touch that Heals: The Uses and Meanings of Touch in the Clinical Encounter,” with Mitchell W. Krucoff. *The Journal of Alternative and Complementary Medicine*, 14 (No. 3), 2008, pp. 321-7.
- “The Actor’s Body: Symposium Reflections.” *Contemporary Theatre Review*, 17, (No. 1), 2007, pp. 107-109.
- “Spooky Actions at a Distance: Physics, Psi, and Distant Healing,” *The Journal of Alternative and Complementary Medicine*, 11 (No. 5), 2005, pp. 923-930.
- “Moving Beyond Mind and Body,” *Philosophy, Psychiatry, & Philosophy*, 12 (No. 3), 2005, pp. 109-113.
- “Imprisoned Bodies: The Life-World of the Incarcerated,” *Social Justice*, 31 (No. 1-2), 2004, pp. 51-66. Also published as “Incarcerated Bodies: The Phenomenology of Imprisonment and Resistance,” in *The Phenomenology of the Body: the Twentieth Annual Symposium of the Simon Silverman Phenomenology Center*, Silverman Center, Duquesne University, 2003. Reprinted in *Prisons and Punishment: Reconsidering Global Penalty*, edited by Mechthild Nagel and Seth N. Asumah. Trenton, NJ: Africa World Press, 2006, pp. 55-70.
- "The Experience of Health and Illness," in *Encyclopedia of Bioethics*, 3rd. edition,, Macmillan Publishing, 2003, pp. 1081-7.
- "Bioethics Education: Secondary and Post-Secondary Education," in *Encyclopedia of Bioethics*, 3rd. edition, Stephen G. Post, ed. Macmillan Publishing, 2003, pp. 303-5.
- “The Turning: Imprisonment and Transformation,” *Parabola* 28 (Summer, 2003), 54-58.
- “Yehoshua and the Intact Covenant,” in *Jesus Through Jewish Eyes*, Beatrice Bruteau, ed., Orbis Books, 2001, pp. 150-52.
- “Dancing with Time and Eternity,” *American Vedantist*, 7 (Summer, 2001), 11-14.
- “Aging into the Spirit: From Traditional Wisdom to Innovative Programs and Communities,” *Generations* (the Journal of the American Society on Aging), 23 (Winter 1999-2000), 36-41.
- "Whose Body? What Body?": The Metaphysics of Organ Transplantation," in *Persons and their Bodies: Rights, Responsibilities, Relationships*, M. H. Cherry, ed., Kluwer Academic Publishers, 1999, pp. 233-64.
- "The Trouble with Successful Aging," in *The Park Ridge Center Bulletin*, (October/November, 1998), 10-11.
- "What Should I Do With My Life?" in *The Power of Prayer*, Dale Salwak, ed., New World Library, pp. 66-70.

- "Spiritual Community in Later Life: A Modest Proposal," *Journal of Aging Studies*, 10 (June, 1996), 103-16.
- "Making the Paradigm Shift: Service-Learning in Higher Education," co-authored with Iona McGuinness, *Metropolitan Universities*, 7 (Summer, 1996), 47-56.
- "Bioethics Education: Secondary and Post-Secondary Education," and "The Experience of Health and Illness," in *Encyclopedia of Bioethics*, 2nd ed., Warren T. Reich, ed., Macmillan Publishing, 1995, pp. 270-72, 1106-12.
- "Guns and Voices," *Second Opinion*, 20 (October, 1995), 83-89 -- edited from transcripts of my prison class.
- "Toward a Hermeneutical Bioethics," in *A Matter of Principles?: Ferment in U.S. Bioethics*, Edwin R. Dubose, et al., eds., Trinity Press International, 1994, pp. 240-59.
- "Live from the Panopticon: Architecture and Power," *Lingua Franca*, (July-August, 1993), 30-35 -- edited from transcripts of my prison class -- reprinted in *The New Abolitionists: (Neo)slave Narratives And Contemporary Prison Writings* SUNY Press, 2005).
- "A Tale of Two Bodies: The Cartesian Corpse and the Lived Body," in *The Body in Medical Thought and Practice*, Drew Leder, ed., Kluwer Academic Press, 1992. Reprinted in *Body and Flesh: A Philosophical Reader*, Donn Welton, ed., Blackwell, 1998, 117-29.
- "The Experience of Pain and its Clinical Implications," in *The Ethics of Diagnosis*, J.L. Peset and D.G. Guillen, eds., Kluwer Academic Press, 1992, pp. 83-92.
- Translation of "Husserl and the Notion of Nature: Notes from a Course by Merleau-Ponty," in *Merleau-Ponty: Texts and Dialogues*, Hugh Silverman and Jay Barry, eds., Humanities Press, 1992, pp. 152-68.
- "Flesh and Blood: A Proposed Supplement to Merleau-Ponty," *Human Studies*, 13 (1990), 209-19. Reprinted in *The Body: Classic and Contemporary Readings*, Donn Welton, ed., Blackwell Publishers, 1999.
- "Clinical Interpretation: The Hermeneutics of Medicine," *Theoretical Medicine*, 11 (1990), 9-24.
- "Illness and Exile in Philoctetes," *Literature and Medicine*, 9 (1990), 1-11.
- "The Hermeneutic Role of the Consultation-Liaison Psychiatrist," *The Journal of Medicine and Philosophy* 13 (1988), 367-78.

"The Rule of the Device: Borgmann's Philosophy of Technology," *Philosophy Today*, 32 (1988), 17-29.

"Troubles with Token Identity," *Philosophical Studies*, 47 (1985), 79-94.

"Modes of Totalization: Heidegger on Modern Science and Technology," *Philosophy Today*, 29 (1985), 245-56.

"Toward a Phenomenology of Pain," *Review of Existential Psychology and Psychiatry*, 19 (1984-85), 255-66.

"Medicine and Paradigms of Embodiment," *The Journal of Medicine and Philosophy*, 9 (1984), 29-43.

"Merleau-Ponty and the Critique of Kant," *Graduate-Faculty Philosophy Journal*, 9 (1983), 61-75.

## **PROFESSIONAL PRESENTATIONS**

(In addition to conference and university presentations cited below, I have presented some 60 talks, workshops, and retreats to various community, educational, religious, and prison-based groups, based on material from *Spiritual Passages*, *The Soul Knows No Bars*, and *Games for the Soul*.)

"Embodied Injustice and the Carceral Experience," *Society for Phenomenological and Existential Philosophy*, Toronto, 2023.

"The Paradoxes and Double-Binds of 'Re-entry,'" *Canadian Society for Continental Philosophy*, Bangor, 2023.

"Prisoners and/as Patients," May, 2022, main campus/law school, University of Warwick, U.K.

"The Chessboard of Healing Strategies," May, 2022, medical center, University of Warwick, U.K.

"Having the Time of Our Lives," *Sage-ing International*, a four-part online webinar.

"Embodying Otherness: Shape-shifting and the Natural World," *Association for Philosophy and Literature*, Banff, Canada, 2022.

- “Long-Term Incarceration and/as Chronic Illness, *Society for Phenomenological and Existential Philosophy*, virtual conference, 2021.
- “Embodiment and Prison Education,” Sustaining Connections Conference, Marymount Manhattan College, 2021.
- “Phenomenology of Illness,” invited panel presenter, Society for Phenomenological and Existential Philosophy, (Pittsburgh), 2019.
- “Twenty Healing Strategies,” Misericordia University, November, 2019.
- “The Body in Advaita and Phenomenology,” Comparative and Continental Philosophy Circle, University of Leiden, May, 2019.
- “Thich Nhat Hahn on the Four Noble Truths,” CoZen Symposium, Panama, 2018.
- “Imprisoned Bodies: Liberation in the Midst of Limitation,” The Jehangir Saleh Annual Lecture, Ryerson University (Toronto), 2018.
- “Breath as the Hinge of Dis-ease and Healing,” Canadian Society for Continental Philosophy, Ryerson University, 2017.
- “Philosophy Incarcerated,” public talk, student visit, and prison class visit, Wittenberg University, 2017.
- “The Miracle of Breath,” taught four-week online course, hosted by *Spirituality and Practice*, 160 participants worldwide, 2017.
- Emory University Institute for the History of Philosophy, invited participant and presenter, two-week workshop on “Habituation and Human Development: Aristotle, Dewey, and Merleau-Ponty,” 2017.
- “Living Well with Loss and Less: Lessons from the East about Graceful Aging,” Johns Hopkins University Center on Aging and Health Scientific Seminar Series, 2016.
- “Prisoners: “‘They’re Animals’ and Their Animals,” and “Prison Education”: two invited talks with Vincent Greco, University of Maine, 2016.

- “The Dance of Darkness: Lessons from the East about Suffering and Grace,”  
Sage-ing International Conference: *Wisdom and Spirit in Action*, Colorado, 2016.
- “The Experiential Paradoxes of Pain,” Conference on The Ethics of Pain, The Edmond J. Safra Center for Ethics, Tel Aviv University, 2016.
- “They’re Animals and Their Animals” and; “Prison education and incarceration Policies,” co-presented with Vincent Greco, LaSalle University, April, 2016.
- Introduction to the John Dewey Lecture, given by Edward S. Casey, APA, Eastern Division, January, 2016:
- “Philosophy in the Penitentiary,” keynote, Undergraduate Philosophy Conference on Political Philosophy and Applied Ethics, George Washington University, Spring, 2015.
- “Seeing Bars, Hearing Voices,” “What is Liberal Education For?” 50<sup>th</sup> Anniversary Conference, St. Johns University, Santa Fe, Fall, 2014.
- “Anxious Paradox,” Philosophy and Cognitive Science Workshop: The Phenomenology and Embodiment of Anxiety, University of Memphis, Spring, 2015.
- “Plato’s Cave?: Philosophical Teaching and Research with Prisoners,” Public Philosophy Network Conference, Emory University, 2013.
- “Meliorism and Abolitionism in Prison Teaching and Research Collaborations,” panel presentation, Rethinking Prisons Conference, Vanderbilt University, 2013.
- “Is Medicine Not Materialist Enough?”, Dean’s Distinguished Lecture, Rowan University, 2012.
- “Is Medicine Not Materialist Enough?” and other talks/events: Visiting Scholar at University of Maine, 2012.
- “Prison-College Partnerships/ Service-Learning and Service Opportunities in Correctional Facilities,” co-led by Barbara Roswell; conference on Service Learning and Civic Engagement, Stevenson University, 2012.
- “ Aging Spiritually” -- four talks on aging and spirituality, Wisconsin Association of Homes and Services for the Aging, 2011.



- “Shape-Shifting: The Body’s Longing to Transform,” keynote at the Bodily Phenomenology conference, Centre for Practical Ethics, Södertörn University, Stockholm, Sweden, 2010.
- “Imprisoned Bodies,” workshop at the Centre for Practical Ethics, Södertörn University, Stockholm, Sweden, 2010.
- “The Phenomenology of Stroke Patients,” invited response to a paper by Dr. Kristin Jacobson, American Philosophical Association, Eastern Division, 2009.
- “Aging and Spirituality,” – four plenary addresses for the Wisconsin Chaplaincy Association conference, 2009.
- “Models of Elder Spirituality,” keynote for the Cuyahoga County (Cleveland, Ohio) Conference on Aging, 2009.
- “What’s for Dinner: The Metaphysics of Factory Farming,” Community College in Baltimore County, Essex Campus, 2009.
- “Michael Polanyi and Chinese Taoism,” invited response to a paper by Dr. Charles Lowney, at the Polanyi Society meeting, American Philosophical Association, Eastern Division, 2008.
- “Socratic Dialogue with Inmates,” presented with Maria and William Tillmanns, American Philosophical Association, Pacific Division, Pasadena, 2008.
- “Grace-Full Aging: Four Modes of Late-Life Spirituality,” University of Kentucky Summer Series on Aging, June, 2007.
- “Doing Philosophy with Inmates,” panel presentation, American Philosophical Association, Washington D.C., 2006.
- “The Sacred Journey: Principles of Successful Aging,” seminar hosted by the Center for Positive Aging, and the Georgia Institute on Aging, Atlanta, 2007.
- “Bodies, Dead and Alive: The Making of Modern Medicine and Health Care,” St. Louis University School of Nursing, 2006.

- “Caring for our Elders: Spirituality for Older Americans,” panel address to the Religion Newswriters Association, Miami, 2006.
- “Spiritual Passages: Embracing Life’s Sacred Journey,” invited presentation at The Society on Aging of New Jersey, 34<sup>th</sup> annual conference, 2006.
- “The Tao of Aging,” co-leader of the 15<sup>th</sup> Annual Focus on Older Adult Ministries Conference, Phoenix, 2004.
- “Imprisoned Bodies: The Life-World of the Incarcerated,” American Anthropological Association, Chicago, 2003 .
- “The Soul Knows No Bars,” presented at “The Soul Knows No Bars: A National Conference on the Role of the Church, Family Members, and the Community in the Ex-Offender Reentry Process,” sponsored by Covenant Collaborative Consulting and Training, Washington D.C., 2003.
- “The Tao of Aging: Dancing with the Darkness and the Light”, workshop co-presenter, joint conference of the National Council on the Aging and the American Society on Aging, Chicago, 2003.
- “The Tao of Aging,” The Smithsonian Institute, Washington D.C., 2002.
- “Spiritual Passages,” and “Meaning in Prison,” at conference on Personal Meaning: Freedom, Responsibility, and Justice, Vancouver, 2002. (Also served as a commentator on Arun Gandhi’s keynote address on Non-violence.)
- “Charting Your Course Through Spiritual Waters,” keynote speaker, 8<sup>th</sup> Annual Interfaith Symposium on Aging and Spirituality, Orlando, Florida, 2003.
- “Sparks of the Divine: Finding God in Unexpected Places,” four successive keynote addresses, at Friends Conference on Religion and Psychology, Lebanon Valley College, 2003.
- “Incarcerated Bodies: The Phenomenology of Imprisonment and Resistance,” symposium on The Phenomenology of the Body at Simon Silverman Phenomenology Center, Duquesne University, 2002.
- “Guns and Voices: Prisoners Reflect on Violence and Hope,” Norman E. Richardson Memorial Lecture Series, Gettysburg University, 2002.
- “Prison Education,” invited commentary at Imprisonment and Transformation: An Interfaith Conference on Contemplative Prison Service, Mercy Center, Burlingame, California, 2002.
- “Spiritual Passages: Becoming Whole in Life’s Second Half,” keynote and two workshops, Seminar on Older Persons, Virginia, 2002.

- “Spirituality and Aging,” Brandeis University National Women’s Committee, Baltimore Chapter, 2002.
- “The Soul Knows No Bars,” invited lecture at Salisbury State University, 2001. Lecture also given at Westchester College, American University, and to the Pennsylvania Prison Society.
- “Games for the Soul”, keynote and two associated workshops, The Creative Impulse in Therapy, Radford University, 2001.
- “Aging Cross-Culturally Perceived,” panel presentation, American Society on Aging, New Orleans, 2001.
- “Lived Space in the Age of Incarceration”, Merleau-Ponty Circle, Washington D.C., 2000.
- “Spirituality and Aging,” University of North Carolina at Asheville Summer Symposium, 2000.
- “Late Life Education for Spiritual Growth,” plenary session, Grantmakers in Aging Annual Conference, New York City, 2000.
- “Community and Later-Life Spirituality,” keynote at conference on Cultivating Community, Jubilados, New Mexico, 2000.
- “The Spirituality of Later Life,” keynote at The New Age of Aging, Alexandria, Va. Office of Aging and Adult Services, 2000.
- “The Limited Body, the Expanding Soul: Aging and Incarceration,” national gathering of religion reporters, Knight Center for Specialized Journalism, University of Maryland at College Park, 2000.
- “The Soul Knows No Bars,” keynote at the Correctional Education Association leadership conference, Washington D.C., 2000.
- “Can a Prison Be a Home?”, conference on Place, Language, Alterity, Bowdoin College, Maine., 2000. Also at conference on Explorations of Spatial Boundaries, Towson University, Baltimore, 2000.
- “The Spirituality of Later Life,” a series of presentations, Harvest of the Sage conference, Jubilados, New Mexico, 1999.
- Invited participant at conference on Intercessory Prayer and Distant Healing Intention: Focus on Clinical and Laboratory Research, Harvard University, 1997.
- "Spiritual Passages: Becoming Whole in Life's Second Half," Gerontological Society of America, Presidential Symposium, 1997.

"Ethics in Everyday Life: The Moral Ecology of Institutions," Carroll County Health Care providers and administrators, 1997

"Purpose and Freedom in Later Life," Omega Institute, Atlanta, 1995.

"Spiritual Dimensions of Loss," Omega Institute, Clearwater, FL, 1995; Omega Institute, Stamford, CT, 1994; The Park Ridge Center for the Study of Health, Faith, and Ethics, 1994.

"The Meaning of Life Review," Lutheran General Hospital, 1995.

"The Experience of Illness: Ethical and Clinical Implications," Univ. of Louisville Family Medicine Dept., 1995.; Bon Secours Hospital; Pennsylvania State University College of Medicine, 1994.

Coordinator of symposium on Aging and Spirituality: New Programs, New Possibilities, The Park Ridge Center for the Study of Health, Faith, and Ethics, 1994. Presented on "Building Spiritual Community in Later Life."

"Meeting the Spiritual Needs of the Elderly in Health Care Institutions and Beyond--A Workshop," Robert C. Byrd Health Sciences Center of West Virginia University, 1994.

"Losing Patients: Technology and the Transformation of the Clinical Encounter;" University of Maryland Medical System, 1994; Hood College, 1993.

"The Roots of Violence," Carroll County General Hospital, 1994.

"The Farther Reaches of Human Development," American Society on Aging, 1994.

"Myths of Doctoring--A Response to Ann Hawkins' *Reconstructing Illness*," The Society for Health and Human Values, 1993.

"Does the Body Have a Soul?," Salisbury State University, 1993.

"Modern Bodies: The Terminator and the Organ Donor," North American Society for Social Philosophy, 1992.

"The Hermeneutical Model of Bioethics," Frontiers in U.S. Bioethics Author's Conference, The Park Ridge Center for the Study of Health, Faith, and Ethics, 1991.

"To Form One Body," East-west Center Institute of Culture and Communications, 1990.

"The Body Concealed," Esalen Institute, 1990.

"Medicine, Technology, and the Doctor-Patient Relation," Iowa State University, 1990.

"The Threatening Body {of Descartes}," International Association for Philosophy and Literature, 1990.

"The Disappearing Body," Philosophic Society for the Study of Sport, 1989.

"Clinical Interpretation: The Hermeneutics of Medicine," The Society for Health and Human Values, 1989.

"The Experiential Foundations of Medical Ethics," Task Force on Experiential Foundations of Bioethics, I.H. Page Center of the Cleveland Clinic, 1988.

Invited participant, workshop on "East-West Theories of Personality," Harvard University, 1987.

"Medicine and the Experience of Pain," The Society for Health and Human Values, 1987.

"The Absent Body: Toward a Phenomenology of Dualism," Vassar College, 1987.

"The Experience of Pain and the Medical Encounter," Boston University, 1986.

"Medicine and Hermeneutics," For Interpretation: An Interdisciplinary Conference on Hermeneutics, Adelphi University, 1986.

Coordinator of symposium on Medicine and Hermeneutics, State University of New York at Stony Brook, November, 1985. Presented "The Hermeneutics of Clinical Practice."

"Flesh and Blood," Merleau-Ponty Circle, Southern Illinois University, 1985.

"Merleau-Ponty and the Critique of Kant," Merleau-Ponty Circle, New School for Social Research, 1983.

"Monitoring the Performance of a Psychiatric Inpatient Unit," American Psychological Association, San Francisco, 1978.

## **OFFICES, FELLOWSHIPS, GRANTS, AND HONORS**

Ferraro Fellow in Prison Education and Public Philosophy, Marymount Manhattan College, Spring 2020. (First such position, I believe, in the nation.)

Service Learning and Civic Engagement Faculty Award (First ever, Maryland-area Colleges and Universities)

Multiple Summer Research Grants awarded by Loyola University Maryland

Kolvenbach Summer Research Grant, Summer 2010, for working with Jessup Correctional Institution.

Nachbahr Award for Scholarly or Creative Contributions to the Humanities, Loyola College, 2006.

Faculty Award for Excellence in Engaged Scholarship (first ever), Loyola College, 2003.

Nominated for Thomas Ehrlich Faculty Award for Service-Learning, Campus Compact, 2003, 2004.

Faculty Associate, Loyola College Center for Values and Service, 1995-97

Coordinator and Co-coordinator, Health Care Ethics Certificate Program, Loyola College in Maryland, 1995-1997.

Scholar-in-Residence on Ethics, Values, and the Meaning of Aging, The Park Ridge Center for the Study of Health, Faith, and Ethics, Chicago, 1994.

Reviewer, Oxford University Press, Kluwer Academic Press, McGraw Hill, Harvard University Press, SUNY Press.

Awarded Junior Faculty Sabbatical, Loyola College in Maryland, Center for the Humanities, 1989.

Mumford Fellowship, the Federated Learning Communities, State University of New York at Stony Brook, 1983.

Graduate Council Fellowship, State University of New York at Stony Brook, 1981-85.

Graduated Magna Cum Laude, Yale University, with distinction in psychology and philosophy major, 1976.

## **Courses Taught and Prominent Service Positions**

Over the years I have taught a broad array of courses, including Asian Philosophy, Environmental Ethics, Environmental Philosophy, “bridge” courses like Philosophy and Film, and Philosophy and Literature, as well as specialized courses of my own invention like Philosophy of Happiness, Philosophy of Service, Philosophy and Meaningful Work. I initiated and created classes such as Asian Philosophy and Environmental Ethics, now very popular course taught by a broad array of faculty.

I have used a broad array of “high-impact” teaching practices, most centrally service-learning. For many years I brought students from different classes into courses I taught at the Jessup Correctional Institution, until the State of Maryland changed its policies.

In addition to various departmental responsibilities (hiring, curriculum revision, assessment) etc. I have interfaced with the Center for Community Service and Justice in a variety of ways, “leaning into” the Ignatian mission of the university. Most significantly I helped co-lead the Faculty Fellows Seminar in Service-Learning for close to a decade, educating Loyola faculty in best practices in the field.

I also initiated the “Bridge Project” designed to share resources between carceral institutions and institutions of higher learning, such as Loyola. This brought myself and other faculty and students into a maximum security environment for volunteer teaching; one upshot was a full “Second Chance” Pell Grant-funded degree-granting program housed at the University of Baltimore. The Bridge Project has also compiled and printed a brochure on the use of meditative/contemplative practices in prison; several thousand have been distributed and we continue to reach out to prison librarians and chaplains. Recently we have completed a significant revision and improvement of the brochure, the best of its kind in the country.

## **MEDIA**

### ***SELECTED ARTICLES*** (by me or about my work)

Reviews of *The Soul Knows No Bars*, in *America*, March 19, 2001 and *Quaker Life*, May, 2001.

“Wealth of Spiritual Wisdom Can Be Tapped in Generation Gray” article about my work on aging, July 10, 2000, syndicated by Gannett News Service and run in newspapers around the country.

“Wisdom of the Ages,” Nov. 17, 2000, San Diego Union-Tribune.

“Author Shepherds Readers Through Life’s *Spiritual Passages*, Arkansas Democrat Gazette, Sept. 9, 2000.

“Dying Means Different Things in Today’s Society,” Tuscaloosa News, September 10, 2000.

“Wisdom of the Ancients,” by Douglas Todd, *Vancouver Sun*, June 16, 2000.

“Disciplined and Published,” by Hillary Frey, *Lingua Franca*, April, 2000, pp. 21-23.

“No Bars in Prison to the Soul,” by Mike Bowler, *Baltimore Sun*, February 16, 2000. Reprinted around the country.

“It’s Criminal the Way We’ve Put 2 Million in Cages,” op-ed in the *San Francisco Examiner*, February 10, 2000; sourced from Bridge News Service; reprinted in the *Baltimore Sun*, and elsewhere.

“Celebrate Yourself with Your Own Academy Awards,” op-ed in the *Journal of Commerce*; sourced from Bridge News Service; reprinted elsewhere.

"Games, lessons keep Easter's spiritual focus," by Tom Heinen, *Milwaukee Journal Sentinel*, April 4, 1999.

"Egg hunt can become a search for blessings," by Kelly Ettenborough, *Phoenix Arizona Republic*, April 3, 1999.

"Games for the Soul," by Margaret Jaworski, *Family Circle*, February 1, 1999, p. 11.

"Playing to Win at Game of Life," by Ernest Imhoff, *Baltimore Sun*, November 30, 1998. Reprinted in many other papers around the country.

"A Spirit of Fun", cover story by Lisa De Nike, *Baltimore Messenger*, December 3, 1998.

“A Game of Gratitude: Daiyenu!”, op-ed piece, *The Charlotte Observer*, March 29, 1999.

"The Other Side of Suffering," *U.S. Catholic Magazine*, 63 (April, 1998), 29-34. (Reprinted from *Spiritual Passages*, 1997.)

"It's our Christian Duty to Educate Prisoners," *U.S. Catholic Magazine*, 61 (March, 1996), 12-14.

We Should Help our Elders Age Gracefully," *U.S. Catholic Magazine*, 60 (April, 1995), 35-36.

"Self Help? Plato for Prisoners," by Linnet Myers, *Chicago Tribune*, Feb. 21, 1995, front page story featuring my prison work.

"Why Deny Prisoners an Education?, *Washington Post*, May 31, 1994. Reprinted, *International Herald Tribune* and elsewhere.

"A Thinking Man," by Stephanie Shapiro, *Baltimore Sun*, Jan. 30, 1994--a "People" section profile of my prison work.

"The Task in Reform is to 'Heal the Very Way We Heal,'" *Baltimore Evening Sun*, Sept. 27, 1993--op-ed piece.

"Live from the Panopticon," *Baltimore Evening Sun*, Aug. 18, 1993--op-ed piece from prison class transcripts.

"Responsibility and Blame," *Washington Post Health Section*, January 16, 1985.



## **TV AND RADIO APPEARANCES**

*The Soul Knows No Bars*: Have been interviewed on some **30-40** shows, including nationally syndicated shows such as Pacifica News Network, and regional NPR affiliates.

*Games for the Soul*: Have been interviewed on some **20-25** shows around the country, both local, and nationally-syndicated, and on WBAL-TV, Baltimore.

*Spiritual Passages*: Have been interviewed on multiple radio shows, and on "Aging: Gains and Losses," Odyssey Cable Network, 1997.

Health care issues discussed on Cable 17 TV, The Robert Scherr Show; Cable 8 TV, "Health Today" show, Baltimore, 1993, and radio.

## **CONSULTANCY WORK**

Advisory Board, Duke University MANTRA I and II Studies, Duke University Medical Center multi-site studies of the effects of prayer and alternative healing methodologies on critical cardiac outcomes.

For the "*Elderspirit Community*" project of FOCIS (Federation of Communities in Service) building a residential community in Abingdon, VA; funding through the Retirement Research Foundation, 1999-to present.

For the (United States) President's Council on Bioethics, concerning public policy on organ transplantation, Washington D.C. 2002

For the *Spiritual Eldering Institute*, Boulder, Colorado, 2001-2008.

On the board of "*Jubilados*", interfaith program for senior service and spirituality, based in Santa Fe, 2000.

For the "Lifelink SeniorSpirit" program" based in the Chicago area, funded through the United Church of Christ, 1994-5.

## **LOYOLA UNIVERSITY RESPONSIBILITIES (includes activities such as:)**

Teaching Courses in the undergraduate core, Honors Program, and Liberal Studies Graduate Program, such as: Environmental Ethics; Philosophical Perspectives: Asian Thought; Philosophy of Film; Philosophy of Happiness; Honors Modern World; Contemporary Mysticism and Spirituality; etc.

Co-Leading the annual Faculty Fellows Seminar in Service-Learning which trains Loyola and area faculty in best practices in service-learning. Serving on the Engaged Scholarship Committee

Teaching each semester in the Jessup Correctional Institution, a maximum security facility; orienting and bringing in Loyola service-learning students. Sending books and brochures to prisoners around the country, working with Loyola's Center for Community Service and Justice. Helping to found the JCI Scholars program -- <http://www.prisonerscholarsprogram.com/> --with over a dozen area faculty, and over 130 prison-students, now participating.

**AREAS OF SPECIALIZATION**

Cross-cultural Spirituality; Philosophy of the Body; Philosophy of Medicine/Medical Ethics; Incarceration and Criminal Justice.

**AREAS OF COMPETENCE**

Continental Philosophy; Asian Philosophy; Environmental Ethics; Ancient and Modern Philosophy; Philosophy of Science; Philosophy and Film